Understanding MARC 21 Bibliographic Records

Session 6

Presented by Emily Dust Nimsakont

PowerPoint by Devra Dragos, Nebraska Library Commission; revised by Sharon Mason, Charity Martin & Emily Dust Nimsakont

Agenda

Main entries: 1XX

Added entries: 7XX, 240

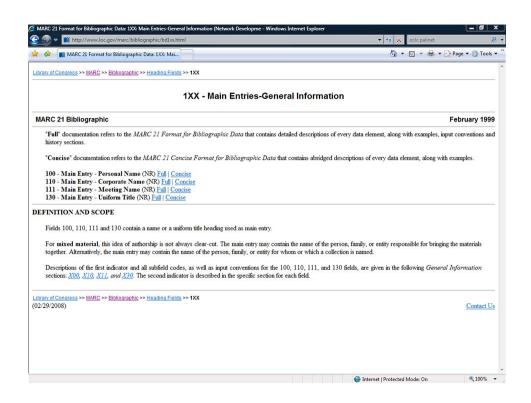
Subject headings: 600, 610, 611, 630

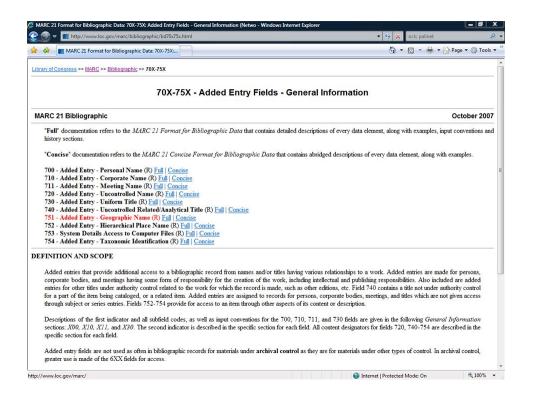
Linking entries: 780, 785

Main entries and added entries



Cartoon from: Bibliotoons: A Mischievous Meander Through the Stacks & Beyond by Gary Handman





MAIN ENTRY Personal name	1st Indicator	2nd Indicator	<u>Subfields</u>
Personal name 100 (NR)	0 Forename 1 Surname 3 Family name	Blank	a Name (NR) q Qualification (NR) b Numeration (NR) c Titles [e.g. King] (R) d Dates (NR)
Corporate name			
110 (NR)	Inverted name Jurisdiction name Name in direct order	Blank	a Name (NR) b Subordinate unit (R) n Number (R) d Date (R) c Location (NR)
Meeting name			
111 (NR)	0 Inverted name	Blank	a Name (NR)
	Jurisdiction name Name in direct order		n Number (R)
	∠ Name in direct order		d Date (R) c Location (NR)
			e Subordinate unit (R)
Uniform title			
130 (NR)	0-9 Nonfiling characters	Blank	a Title (NR)
			n Number of part of work (R)
			p Name of part of work (R) 1 Language (NR)
			s Version (NR)
			k Form subheading (R)
100 0 0 35 1			f Date of work (NR)

Meeting name 111 (NR)	Inverted name Jurisdiction name Name in direct order	Blank	a Name (NR) n Number (R) d Date (R) c Location (NR) e Subordinate unit (R)			
Uniform title						
130 (NR)	0-9 Nonfiling characters	Blank	a Title (NR) n Number of part of work (R) p Name of part of work (R) 1 Language (NR) s Version (NR) k Form subheading (R) f Date of work (NR)			
1000 \$a Madonna	•					
	Blessed Virgin, Saint.					
	M. \$q (Mary Margaret), \$d 1					
	3.		Duchess of, \$d 1681 or 2-1743.			
	. \$b Dept. of Roads. \$b Bridge	e Design Divis	sion.			
	Library Commission.	t /51st . t 10	006 : Co Orlando Ela)			
111 2 \$a Federal Safety and Health Conference \$n (51st : \$d 1996 : \$c Orlando, Fla.) 130 0 \$a Bible. \$I English. \$s Authorized. \$k Selections. \$f 1994.						
1500 pa Didle, pi	Enghan, pa Audhorizeu, pk Se.	150HOH3, ØL 13	. FC			

SUBJECTS	1st Indicator	Second indicators for 600-651 tags	Subfields for 600-630 tags
Personal name 600 (R) Corporate name	Same as 100's	0 LC heading 1 LC children's heading	Same as 1xx's, plus the following: t Title of work (NR) x General subdivision (R)
610 (R) Meeting name	Same as 110's	2 NLM heading 3 NAL 4 Not specified 5 NLC, English	z Geographic subdivision (R) y Chronological subdivision (R) v Form subdivision (R)
611 (R) Uniform title	Same as 111's	6 NLC, French 8 Sears	
630 (R)	Same as 130's		0.16.11.6.750.751
Topical heading 650 (R)	Blank		Subfields for 650-651tags a Topical or geographical subject heading (NR)

600 10 \$a Faulkner, William, \$d 1897-1962. \$t As I lay dying \$x Criticism and interpretation.

610 10 \$a Nebraska. \$b Dept. of Roads \$x Auditing. 610 20 \$a AT & T \$x History \$y 20th century.

Blank

Geographic heading

651 (R)

(NR)=Non-repeatable; (R)=Repeatable

611 20 \$a Workshop in Library Leadership \$n (5th: \$d 1988: \$c San Diego, Calif.)

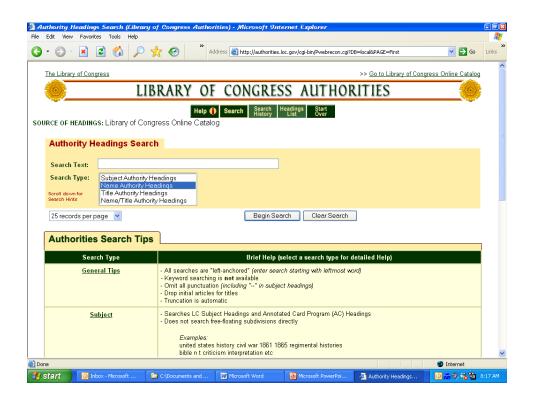
650 _0 \$a Pottery \$x Private collections \$z New York (State) \$z New York \$x Exhibitions \$y 1970-1979.

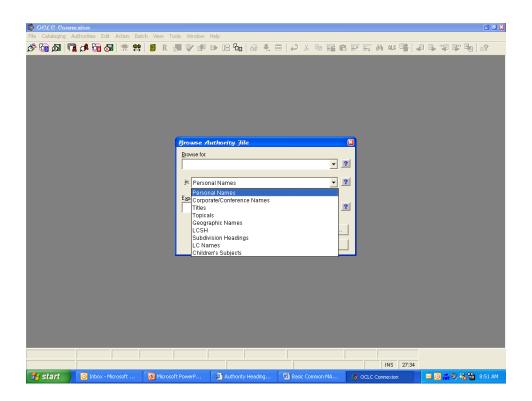
x General subdivision (R) z Geographic subdivision (R)

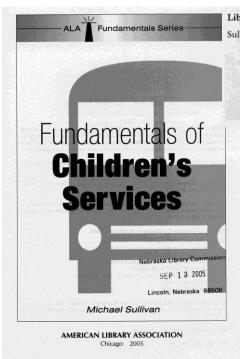
Chronological subdivision (R) v Form subdivision (R)

ADDED ENTRIES Personal name 700 (R) Same as 100's Not analytical Same as 1xx's, plus the following: Analytical t Title of work (NR) Corporate name (author/title) Relator term (R) 710 (R) Same as 110's 4 Relator code (R) Meeting name 711 (R) Same as 111's Uniform title Subfields 730 (R) Same as 130's Same as 1xx's Analytical work 740 (R) 0-9 Nonfiling characters a Analytic title (NR) (Should always be 0) n Number of part/section (R) p Name of part/section (R) 100 1_ \$a Christie, Agatha, \$d 1890-1976. 245 10 \$a Ten little Indians / \$c Agatha Christie. Lord Peter views the body / Dorothy Sayers. 700 12 \$a Sayers, Dorothy L. \$q (Dorothy Leigh), \$d 1893-1957. \$t Lord Peter views the body. 100 1_ \$a Stout, Rex, \$d 1886-1975. 245 10 \$a Three aces: \$b a Nero Wolfe omnibus / \$c Rex Stout. 246 3_\$a 3 aces 5050_\$a Too many clients - Might as well be dead - The final deduction. 740 02 \$a Too many clients. 740 02 \$a Might as well be dead.









Library of Congress Cataloging-in-Publication Data

Sullivan, Michael, 1967 Aug. 30Fundamentals of children's services / Michael Sullivan.
p. cm. — (ALA fundamentals series)
Includes bibliographical references and index.

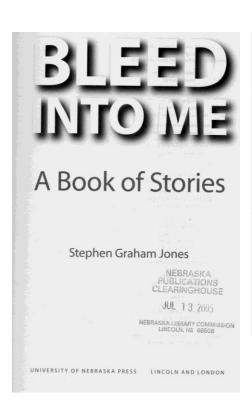
Includes bibliographical references and index.
ISBN 0-8389-0907-8 (alk. paper)
1. Children's libraries—United States. I. Title. II. Series.
Z718.2.U6S85 2005
027.62'5'0973—dc22 2005012335

x and 255 pages
Has illustrations
23 centimeters
Has an index
Has a bibliography on pages 241-246.

Main entry-Personal name

 100 1_ \$a Sullivan, Michael, \$d 1967 Aug. 30-

- 100 field first indicator
 - 0 = forename
 - 1 = surname
 - 3 = family name



Library of Congress Cataloging-in-Publication Data Jones, Stephen Graham, 1972-Bleed into me: a book of stories/ Stephen Graham Jones. p. cm.— (Native stories: a series of American narratives) ISBN 0-8032-2605-5 (cloth: alk. paper) ISBN 0-8032-0516-3 (electronic) 1. Indians of North America -Fiction 2. United States -Social life and customs -Fiction I. Title II. Native Stories ps3560.05395B58 2005 813.6'—dc22 2004020657

Main entries-Personal name

- 100 1_ \$a Sullivan, Michael, \$d 1967 Aug. 30-
- 100 1_ \$a Jones, Stephen Graham, \$d 1972-

The Nonprofit Board's Role in Planning and Evaluation

John A. Yankey, PhD Amy McClellan, MNO

Book Seven of the BoardSource Governance Series



SEP 6 2005

Library of Congress Cataloging-in-Publication Data

The nonprofit board's role in planning and evaluation / by John A. Yankey and Amy McClellan. p. cm. — (BoardSource governance series; bk. 7)

Includes index.

Yankey, John A.

ISBN 1-58686-060-7 (pbk.)

- 1. Nonprofit organizations—Management.
- 2. Nonprofit organizations—Management—Evaluation.
- 3. Directors of corporations.
- 4. Boards of directors.
- 5. Strategic planning.
- I. McClellan, Amy.
- II. Title.
- III. Series

HD62.6 .Y36 2002 658.4'012—dc21 2002015577

x and 49 pages 23 centimeters Illustrations Has bibliography on pages 42-44 Has an index

• 100 1_ \$a Yankey, John A.

The Nonprofit Board's Role in Planning and Evaluation

John A. Yankey, PhD Amy McClellan, MNO

Book Seven of the BoardSource Governance Series



SEP 6 2005

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- 5. Strategic planning.
- I. McClellan, Amy.
- II. Title.
- III. Series

HD62.6 .Y36 2002 658.4'012—dc21

2002015577

x and 49 pages 23 centimeters Illustrations Has bibliography on pages 42-44 Has an index

- 100 1_ \$a Yankey, John A.
- 700 1_ \$a McClellan, Amy.

No One Ever Asked Me

The World War II Memoirs of an Omaha Indian Soldier

NEBRASKA PUBLICATIONS CLEARINGHOUSE

SEP 1.9 2005

NEBRASKA LIBRARY COMMISSION LINCOLN, NE 88508

HOLLIS D. STABLER

Edited by VICTORIA SMITH

University of Nebraska Press Lincoln and London

Library of Congress Cataloging-in-Publication Data Stabler, Hollis Dorion. No one ever asked me : the World War II memoirs of an Omaha Indian soldier / Hollis D. Stabler, edited by Victoria Smith. p. cm.—(American Indian lives) Includes bibliographical references and index. ISBN-13: 978-0-8032-4324-8 (cloth : alk. paper) ISBN-10: 0-8032-4324-3 (cloth: alk. paper) 1. Stabler, Hollis Dorion. 2. Omaha Indians—Biography. 3. Army—Biography. 4. Indians in military service—Biography. 5. Operation Torch. 6. Operation Husky, 1943. 7. Operation Dragoon, 1944. 8. World War, 1939-1945-Participation, Indian. 9. United States-Armed Forces-I. Title: World War II memoirs of an Omaha Indian soldier. II. Smith, Victoria, 1963- . III. Title. IV. Series. E99.048837 2005 940.54'03'092—dc22

• 100 1_ \$a Stabler, Hollis Dorion.

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SEP 1.9 2005

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HOLLIS D. STABLER

Edited by VICTORIA SMITH

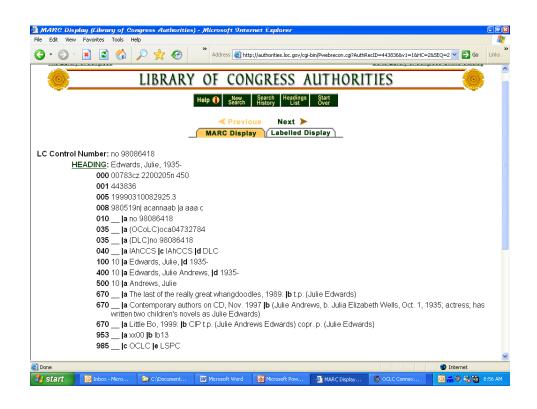
University of Nebraska Press Lincoln and London

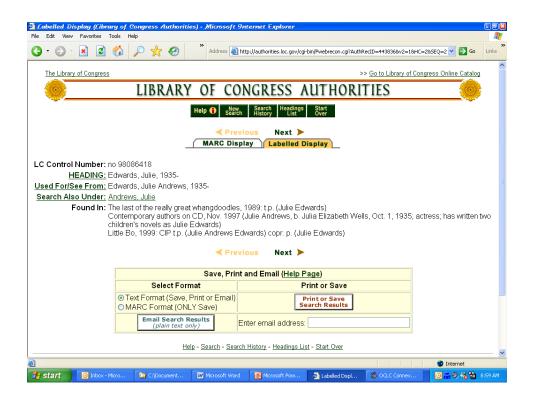
Library of Congress Cataloging-in-Publication Data Stabler, Hollis Dorion. No one ever asked me : the World War II memoirs of an Omaha Indian soldier / Hollis D. Stabler, edited by Victoria Smith. p. cm.—(American Indian lives) Includes bibliographical references and index. ISBN-13: 978-0-8032-4324-8 (cloth : alk. paper) ISBN-10: 0-8032-4324-3 (cloth: alk. paper) 1. Stabler, Hollis Dorion. 2. Omaha Indians—Biography. 3. Army—Biography. 4. Indians in military service—Biography. 5. Operation Torch. 6. Operation Husky, 1943. 7. Operation Dragoon, 1944. 8. World War, 1939-1945-Participation, Indian. 9. United States-Armed Forces-I. Title: World War II memoirs of an Omaha Indian soldier. II. Smith, Victoria, 1963- . III. Title. IV. Series. E99.048837 2005 940.54'03'092—dc22

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- 700 1_ \$a Smith, Victoria, \$d 1963-
- 600 10 \$a Stabler, Hollis Dorion.

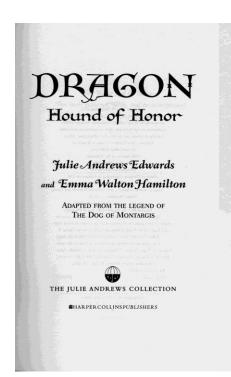
Library of Congress Cataloging-in-Publication Data Edwards, Julie, date Dragon: hound of honor / Julie Andrews Edwards and Emma Walton Hamilton.— 1st ed. DRAGON p. cm. — (Julie Andrews collection) "Adapted from the legend of the dog of Montargis." Summary: In medieval France, a wolfhound helps solve the Hound of Honor murder of his master, the beloved son of the Count de Montdidier and leader of the Royal Bodyguard in the court of Charles V. ISBN 0-06-057119-5 -- ISBN 0-06-057120-9 (lib. bdg.) [1. Knights and knighthood-Fiction. 2. Irish wolfhound-Julie Andrews Edwards Fiction. 3. Dogs-Fiction. 4. Murder-Fiction. 5. Middle Agesand Emma Walton Hamilton Fiction. 6. France-History-Charles V, 1364-1380-Fiction.] I. Hamilton, Emma Walton. II. Title. III. Series. ADAPTED FROM THE LEGEND OF PZ7.E2562Dr 2004 THE DOG OF MONTARGIS [Fic]-dc22 2003025019 CIP THE JULIE ANDREWS COLLECTION Table of contents lists page ix, but no **■**HARPERCOLLINS*PUBLISHERS* pages are marked with roman numerals

179 pages Map frontspiece 24 centimeters





• 100 1_ \$a Edwards, Julie, \$d 1935-



Library of Congress Cataloging-in-Publication Data Edwards, Julie, date Dragon: hound of honor / Julie Andrews Edwards and Emma Walton Hamilton.— 1st ed. p. cm. — (Julie Andrews collection) "Adapted from the legend of the dog of Montargis." Summary: In medieval France, a wolfhound helps solve the murder of his master, the beloved son of the Count de Montdidier and leader of the Royal Bodyguard in the court of Charles V. ISBN 0-06-057119-5 -- ISBN 0-06-057120-9 (lib. bdg.) [1. Knights and knighthood-Fiction. 2. Irish wolfhound-Fiction. 3. Dogs-Fiction. 4. Murder-Fiction. 5. Middle Ages-Fiction. 6. France-History-Charles V, 1364-1380-Fiction.] I. Hamilton, Emma Walton. II. Title. III. Series. PZ7.E2562Dr 2004 2003025019 CIP

Table of contents lists page ix, but no pages are marked with roman numerals 179 pages Map frontspiece 24 centimeters

- 100 1_ \$a Edwards, Julie, \$d 1935-
- 700 1_ \$a Hamilton, Emma Walton.

Chainbreaker

The Revolutionary War Memoirs
of Governor BlacksnakeuBLICAT
as told to Benjamin WilliamsCLEARINGH

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NEBRASKA LIBRARY LINCOLN, NE

JUN 08

Edited and LINCO
with an introduction and notes
by Thomas S. Abler

With a new preface by the editor

University of Nebraska Press

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First Nebraska paperback printing: 2005

Library of Congress Cataloging-in-Publication Data Blacksnake, Governor, ca. 1753–1859. Chainbreaker:

the Revolutionary War memoirs of Governor Blacksnake as told to Benjamin Williams /

edited by Thomas S. Abler; with a new preface by the editor. p. cm.—(American Indian lives)

Originally published: c1989. Includes bibliographical references and index. ISBN 0-8032-6450-x (pbk.: alk. paper)

Blacksnake, Governor, ca. 1753–1859.
 Seneca Indians—Biography.

Seneca Indians—History.
 Indians of North America—History—Revolution,

1775–1783—Personal narratives.

I. Williams, Benjamin, 1803–1861

II. Abler, Thomas S. (Thomas Struthers), 1941-III. Title. IV. Series.

E99.S3B533 2005

974.7004'975546'092—dc22 2005000744

 100 0_ \$a Blacksnake, \$c Governor, \$d ca. 1753-1859.

Chainbreaker

The Revolutionary War Memoirs
Of Governor Blacksnak@uBLICAT
as told to Benjamin William \$LEARING\$



NEBRASKA LIBRARY LINCOLN, NE

JUN 08

Edited and
with an introduction and notes
by Thomas S. Abler

With a new preface by the editor

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E99.83B533 2005 974.7004'975546'092—dc22 2005000744

- 100 0_ \$a Blacksnake, \$c Governor, \$d ca. 1753-1859.
- 700 1_ \$a Williams, Benjamin, \$d 1803-1861.
- 700 1_ \$a Abler, Thomas S. \$q (Thomas Struthers), \$d 1941-

Chainbreaker

The Revolutionary War Memoirs
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nebraska library Lincoln, Ne

JUN 08

Edited and with an introduction and notes by Thomas S. Abler

With a new preface by the editor

University of Nebraska Press Lincoln and London © 1989 by the University of Nebraska Press Preface to the Bison Books Edition © 2005 by the Board of Regents of the University of Nebraska All rights reserved Manufactured in the United States of America

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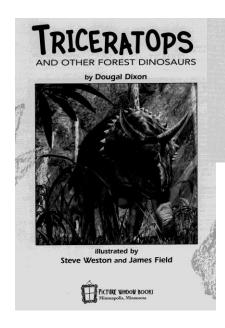
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 Seneca Indians—History.

4. Indians of North America—History—Revolution, 1775-1783—Personal narratives. I. Williams, Benjamin, 1803-1861

II. Abler, Thomas S. (Thomas Struthers), 1941-III. Title. IV. Series.

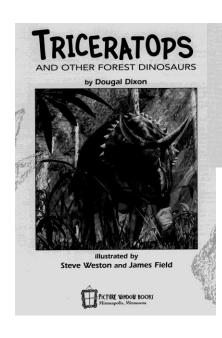
E99.83B533 2005 974.7004'975546'092—dc22 2005000744

- 100 0_ \$a Blacksnake, \$c Governor, \$d ca. 1753-1859.
- 700 1_ \$a Williams, Benjamin, \$d 1803-1861.
- 700 1_ \$a Abler, Thomas S. \$q (Thomas Struthers), \$d 1941-
- 600 00 \$a Blacksnake, \$c Governor, \$d ca. 1753-1859.



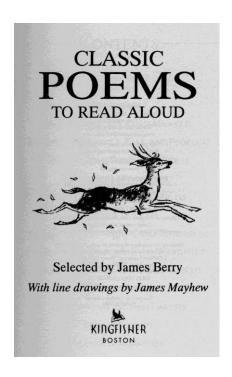
Library of Congress Cataloging-in-Publication Data
Dixon, Dougal.
Triceratops and other forest dinosaurs / written by
Dougal Dixon
p. cm. — (Dinosaur find)
Includes bibliographical references and index.
ISBN 1-4048-0671-7
1. Dinosaurs—Juvenile literature. 2. Forest animals—
Juvenile literature. 1. Field, James, 1959- ill. II. Weston,
Steve, ill. III. Chabluk, Stefan, ill. IV. Title.
QE861.5.D67 2005
567.9—dc22
2004007309

• 100 1_ \$a Dixon, Dougal.



Library of Congress Cataloging-in-Publication Data Dixon, Dougal. Triceratops and other forest dinosaurs / written by Dougal Dixon p. cm. — (Dinosaur find) Includes bibliographical references and index. ISBN 1-4048-0671-7 1. Dinosaurs—Juvenile literature. 2. Forest animals— Juvenile literature. 1. Field, James, 1959- ill. II. Weston, Steve, ill. III. Chabluk, Stefan, ill. IV. Title. QE861.5.D67 2005 567.9—dc22 2004007309

- 100 1_ \$a Dixon, Dougal.
- 700 1_ \$a Weston, Steve, \$e ill.
- 700 1_ \$a Field, James, \$d 1959- \$e ill.

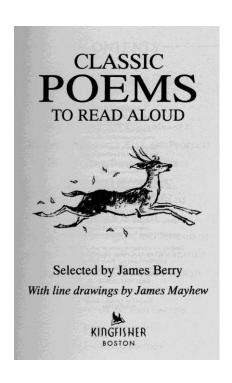


LIBRARY OF CONGRESS CATALOGING-IN-PUBLICATION DATA
Classic poems to read aloud/
compiled by James Berry: illustrated by James Mayhew.
p. cm.
Summary: An anthology of poems on many different topics
by a variety of authors—past and present.
I. Children's poetry. [1. Poetry Collections.]
I. Berry, James. II. Mayhew, James, ill.
PN6109, 97C53 1995 94—26815
808.81 '0083—dc20 CIP AC
ISBN 0-7534-5688-5
Designed by Caroline Johnson
Printed in India

256 p. Index 20 centimeters Minimal illustrations

Added entries-Personal name

• 700 1_ \$a Berry, James.



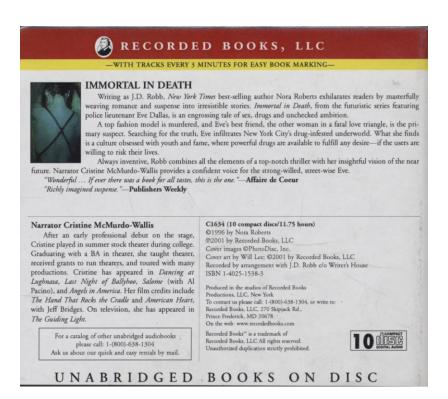
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Printed in India

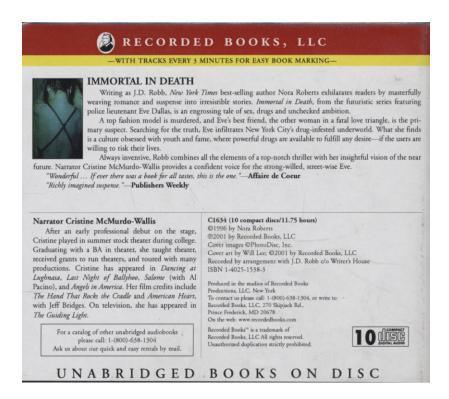
256 p. Index 20 centimeters Minimal illustrations

Added entries-Personal name

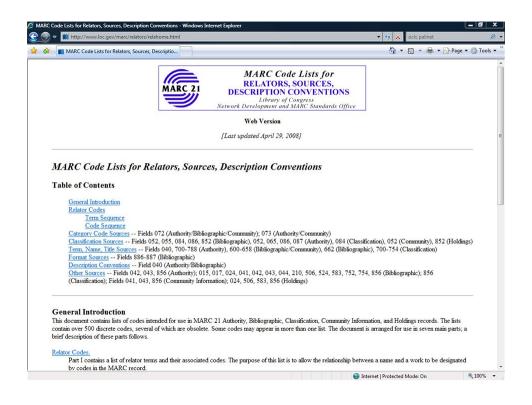
- 700 1_ \$a Berry, James.
- 700 1_ \$a Mayhew, James, \$d 1964- \$e ill.

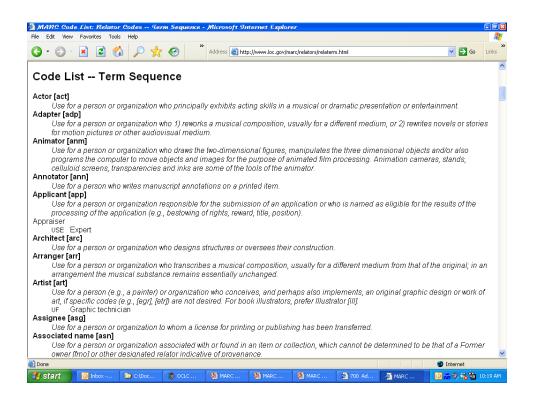


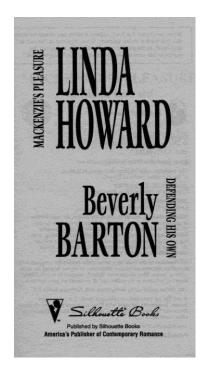
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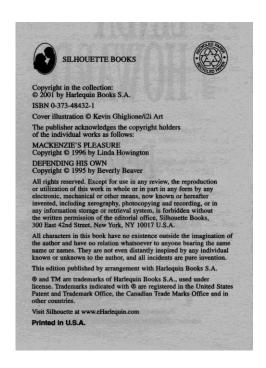


- 100 1_ \$a Robb, J. D., \$d 1950-
- 700 1_ \$a McMurdo-Wallis, Cristine. \$4 nrt.

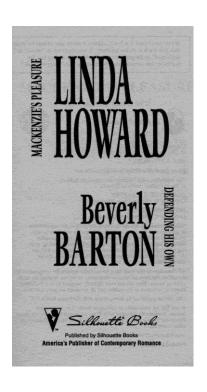


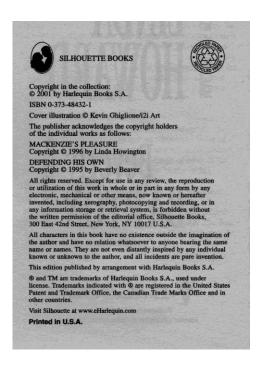




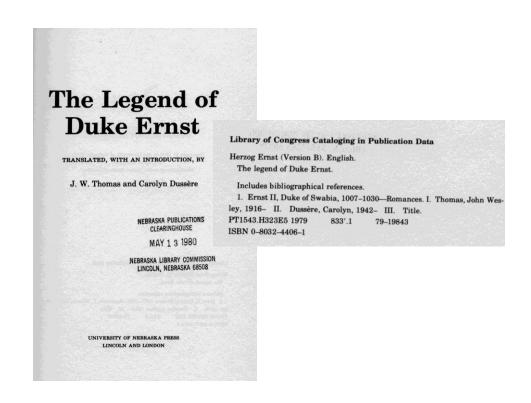


• 100 1_ \$a Howard, Linda, \$d 1950-



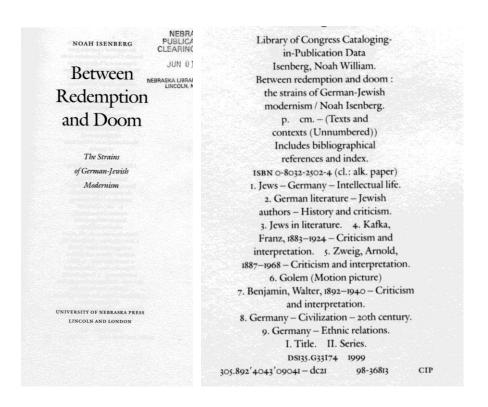


- 100 1_ \$a Howard, Linda, \$d 1950-
- 700 12 \$a Barton, Beverly. \$t Defending his own.



Subject headings-Personal name

 600 00 \$a Ernst \$b II, \$c Duke of Swabia, \$d 1007-1030 \$v Romances.



Subject headings-Personal name

600 10 \$a Kafka, Franz, \$d 1883-1924 \$x Criticism and interpretation.

FREEDOM AND **EQUALITY OF ACCESS** TO INFORMATION

A Report To the American Library Association

Commission on Freedom and Equality

Dan M. Lacy, Chair

Library of Congress Cataloging-in-Publication Data

American Library Association. Commission on Freedom and Equality of Access to Information. Freedom and equality of access to information.

Includes index.

1. Libraries and readers. 2. Freedom of information.
3. Information services and state—United States.
4. Government information—United States. I. Title.
2711.4.457 1986 021 86-3655 Z711.4.A57 1986 ISBN 0-8389-3332-7

American Library Association Chicago and London, 1986

Nebraska Library Commission 1420 P Street Lincoln, Nebraska 68508

Main entries-Corporate and conference names

 110 2_ \$a American Library Association.
 \$b Commission on Freedom and Equality of Access to Information.

Main entries-Corporate and conference names

- 110 2_ \$a American Library Association.
 \$b Commission on Freedom and Equality of Access to Information.
- 111 2_ \$a ALA Midwinter Meeting \$d (1983 : \$c San Antonio, Tex.)

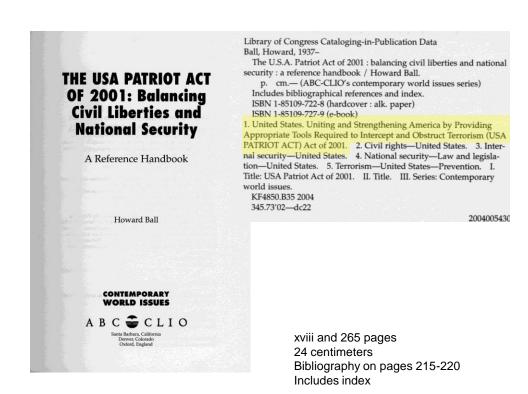


Added entries-Corporate name

 710 2_ \$a Hollywood Pictures Home Video (Firm).

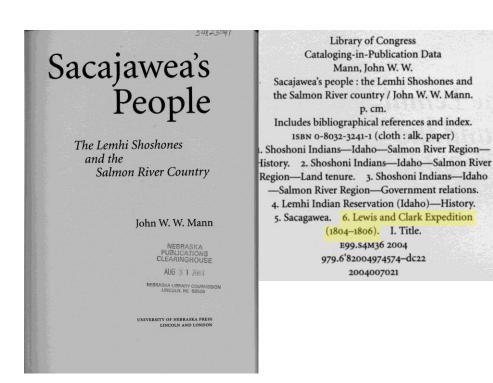
Added entries-Corporate name

- 710 2_ \$a Hollywood Pictures Home Video (Firm).
- 710 1_ \$a Nebraska. \$b Legislature. \$b Committee on Budget and Appropriations.



Subject headings-Corporate name

 610 10 \$a United States. \$t Uniting and Strengthening America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism (USA PATRIOT ACT) Act of 2001.

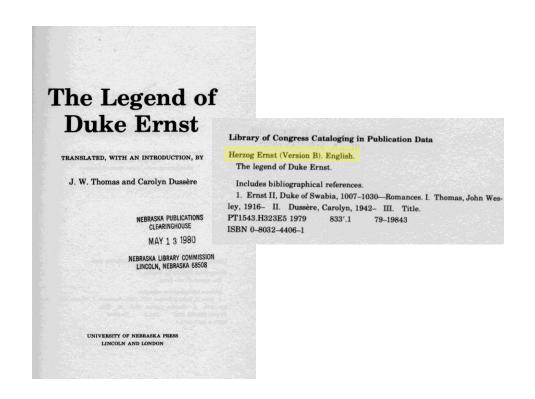


Subject headings-Conference name

 611 20 \$a Lewis and Clark Expedition \$d (1804-1806)

Consult the Ambiguous Headings List

http://www.loc.gov/marc/ambiguous-headings.html



Main entries-Uniform title

 130 0_ \$a Herzog Ernst (Version B). \$I English.

Binjamin W. Segel

A LIE AND A LIBEL

The History of the Protocols of the Elders of Zion

Richard S. Levy, Translator and Editor

NEBRASKA PUBLICATIONS CLEARINGHOUSE

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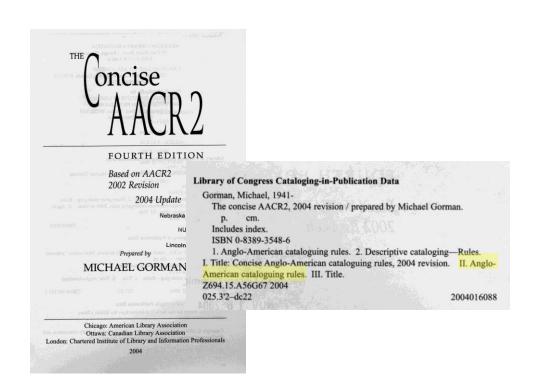
University of Nebraska Press, Lincoln and London

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Welt-Krieg, Welt-Revolution, Welt-Verschwörung, Welt-Oberregierung © 1926 Translation © 1995 by the University of Nebraska Press All rights reserved Manufactured in the United States of America © The paper in this book meets the minimum requirements of American National Standard for Information Sciences — Permanence of Paper for Printed Library Materials, ANSI Z39.48-1984. Library of Congress Cataloging-in-Publication Data Segel, B. W. [Welt-Krieg, Welt-Revolution, Welt-Verschwörung, Welt-Oberregierung, English] A lie and a libel: the history of the Protocols of the Elders of Zion / Binjamin W. Segel; Richard S. Levy, translator & editor. p. cm. Includes bibliographical references and index. ISBN 0-8032-4243-3 (alk. paper) 1. Protocols of the wise men of Zion. 2. Antisemitism — History, I. Levy, Richard S. II. Protocols of the wise men of Zion. 11. Title. DS145-P7843 1996 305.892'4—dc20 95-10034 CIP

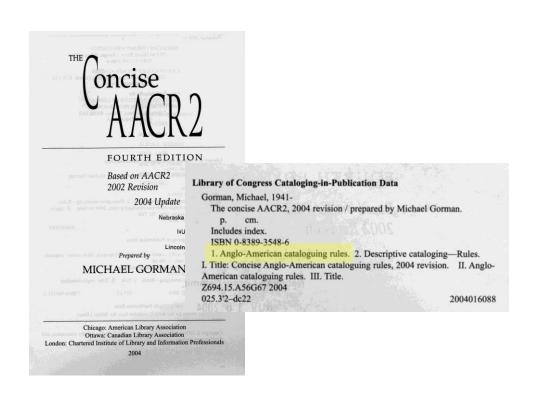
Added entries-Uniform title

 240 10 \$a Welt-Krieg, Welt-Revolution, Welt-Verschwörung, Welt-Oberregierung. \$I English



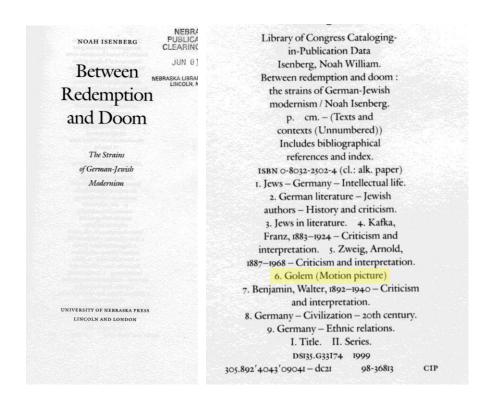
Added entries and subject headings-Uniform title

 730 0_ \$a Anglo-American cataloguing rules.



Added entries and subject headings-Uniform title

- 730 0_ \$a Anglo-American cataloguing rules.
- 630 00 \$a Anglo-American cataloguing rules.



Subject headings-Uniform title

• 630 00 \$a Golem (Motion picture)

740 vs. 700, 710, 711, 730

- 740 is for those titles that are not controlled e.g. – they do not have an authority record.
- 700, 710, 711, 730 DO have authority records in LC and OCLC.

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This book is the first volume of a series that succeeds Walford's guide to reference material, published in eight editions between 1959 and 2000 by Library Association Publishing.

First published 2005

British Library Cataloguing in Publication Data A catalogue record for this book is available from the British Library.

ISBN 1-85604-495-5

Added entries-Title

 740 0_ \$a Walford's guide to reference material

Linking entries

- 780 Preceding entry
- 2nd indicator
 - 0 Continues
 - 1 Continues in part
 - 4 Formed by the union of ____ and
 - 5 Absorbed
 - 6 Absorbed in part
 - 7 Separated from

- 785 Succeeding entry
- 2nd indicator
 - 0 Continued by
 - 1 Continued in part by
 - 4 Absorbed by
 - 5 Absorbed in part by
 - 6 Split into ____ and
 - 7 Merged with _____ to form _____.
 - 8 Changed back to

Linking entries

- 110 2_ \$a Nebraska Coordinating Commission for Postsecondary Education.
- 245 10 \$a Biennial report.

Linking entries

- 110 2_ \$a Nebraska Coordinating Commission for Postsecondary Education.
- 245 10 \$a Biennial report.
- 780 00 \$a Nebraska Coordinating Commission for Postsecondary Education.
 \$t Annual report \$w (DLC) 00200282 \$w (OCoLC)44554917.

Linking entries

- 110 2_ \$a Nebraska Coordinating Commission for Postsecondary Education.
- 245 10 \$a Biennial report.
- 780 00 \$a Nebraska Coordinating Commission for Postsecondary Education. \$t Annual report \$w (DLC) 00200282 \$w (OCoLC)44554917.
- 785 00 \$a Nebraska. \$b Coordinating Commission for Postsecondary Education (1992-). \$t Report to the Governor and Legislature \$w (DLC) 97640784 \$w (OCoLC)36775112.

Assignment

http://www.nlc.nebraska.gov/netserv/training/onlinesessions/marcwin11/marc.html

Due by 8AM Thursday, March 3, 2011

Next Session

Fixed field codes and 0XX fields